



# PHYSICAL THERAPY BOARD OF CALIFORNIA

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## PUBLIC NOTICE – BOARD MEETING AGENDA

January 31, 2002 & February 1, 2002

Shelter Pointe Hotel & Marina  
1551 Shelter Drive  
San Diego, California 92106  
(619) 221-8000

<b><i>Thursday January 31, 2002</i></b>	<b><i>9:30 A.M.</i></b>	<b><i>-Board Meeting</i></b>
	<b><i>1:00-5:00 P.M.</i></b>	<b><i>- Licensing and Practice Issues Committee Meetings</i></b>
<b><i>Friday February 1, 2002</i></b>	<b><i>9:00 A.M.</i></b>	<b><i>- Board Meeting</i></b>

The above schedule is subject to change at the discretion of the Board President. Please refer to the Informational Notes at the end of the agenda.

### ***COMMITTEES AND TASK FORCES WILL MEET AS A PART OF THE BOARD MEETING***

***Thursday January 31, 2002 9:30 A.M. – 5:00 P.M.***

Agenda Item(s) 3 will be held in CLOSED SESSION in accordance with the cited section(s) of the Government Code. All other agenda items will be held in Open Session. THE PUBLIC IS ENCOURAGED TO ATTEND.

- 1. Call to Order and Roll Call**
- 2. Approval of Minutes**  
(A) October 25 & 26, 2001
- 3. Deliberation and Discussion on Stipulated Settlements, Proposed Default Decisions, Proposed Decisions, Non-Adoption of Proposed Decision, Petitions for Reconsideration – CLOSED SESSION (Per Title 2, Division 3, Part 1, Section 11126(d) of the Government Code)**  
(A) Kenneth Davidson, PT (Proposed Decision)  
(B) Yvette McPheeters, PTA (Petition for Reconsideration)
- 4. Briefing on Writ of Mandate(s) Filed**
- 5. Public Forum on Proposal to Clarify Case Conferencing Requirements when Physical Therapy Procedures are Provided by a Physical Therapist Assistant**

**Lunch 11:30 P.M. – 1:00 P.M.**

**6. 1:00 P.M. Committee Meetings**

**Licensing Committee Meeting – Donald Chu, PhD., PT, Ellen Wilson, PT**

The Committee will review and take actions on staff recommendations on applications of individuals applying for licensure as a physical therapist or approval as a physical therapist assistant, educational programs seeking approval, and regulations being developed.

**Practice Issues Committee Meeting – Louis Garcia, Jerry Kaufman, PT, Jay Segal, PT, Mel Wilson**

The Committee will review, discuss, and take actions on practice issues that have been submitted to the Board.

***RECESS UNTIL 9:00 A.M. Friday February 1, 2002***

**7. Call to Order and Roll Call**

**8. President's Report**

- (A) 2002 Meeting Dates
- (B) Update

**9. Executive Officer's Report**

- (A) Update
- (B) Strategic Planning
- (C) Development of California Law Examination for Internet Administration
- (D) Budget Report
  - (1) 2001-2002
  - (2) 2002-2003

**10. Regulatory Changes in Progress - Rebecca Marco**

***Consideration of Revisions to Proposed Regulatory Language (Agenda items 11 – 15)***

***Revisions are based on public testimony and Board discussion during public hearings held on October 25, 2001***

**11. Supervision of Physical Therapist Students**

**Section 1398.37 Physical Therapist Students**

**Section 1398.52 Physical Therapist Assistant Students**

**12. Supervision of Physical Therapist Applicants**

**Section 1399.10 Supervision of Physical Therapist License Applicants**

**Section 1399.12 Supervision of Physical Therapist Assistant Applicants**

**13. PT Practice Ownership**

**Section 1399.37.1 Practice Not Owned by a Physical Therapist**

**14. Electromyography Reports**

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**Section 1399.70 Electromyography Reports**

- 15. Patient Records**  
**Section 1399.85 Patient Records**
- 16. Consideration of Draft Regulatory Language for the Use of Prefix, Affix & Suffix by Physical Therapists to Indicate Academic Degree**  
**Section 1398.12 Use of “Doctor” to Indicate Academic Degree**
- 17. Foreign Graduates Clinical Service Regulatory Revision Update**
- 18. Intergovernmental Relations**
  - (A) Department of Consumer Affairs
    - (1) Public Hearings on Complaint Disclosure Policy
  - (B) California Board of Occupational Therapy

***Lunch 12:00 P.M. – 1:30 P.M.***

- 19. Federation of State Boards of Physical Therapy**
  - (A) Fall Educational Meeting
  - (B) Elimination of Toll Free Number for Candidates
  - (C) Increase in Score Transfer Fee
  - (D) Appointment of Steven K. Hartzell to the Federations Uniform Pathway Task Force
- 20. Implementation of Direct Registration Option for Examinations**
- 21. Consideration of Draft Language to Adjust Initial Licensure, Renewal, Delinquency, Application and Examination Fees**
- 22. Sunset Review**
- 23. Licensing Committee – *Donald Chu, PhD., PT, Ellen Wilson***
  - (A) Credential Review & Special Considerations
    - (1) Section 2653, Business & Professions Code
    - (2) Waiver of Clinical Service Section 1398.26(d) of the Regulations
    - (3) Applications Under Section 1398.47 of the Regulations
  - (B) Degree Requirement for Foreign Educated Physical Therapist
- 24. Practice Issues Committee – *Louis Garcia, Jerry Kaufman, PT, Jay Segal, PT, Mel Wilson***
- 25. Enforcement Liaison Report - *Donald Chu, PhD., PT***
  - (A) Enforcement Actions
- 26. Legislation**
  - (A) Adoption of Positions on 2002 Legislative Proposals

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**27. Items for Next Meeting Agenda and Public Address**

May 9 & 10, 2002 – *Los Angeles*

**Persons wishing to request agenda items for future Board consideration or to express concerns may address the Board at this time.**

**28. Adjournment**

Times state are approximate and subject to change. Agenda order is tentative and may be changed by the Board without prior notice. This meeting will conform to the Open Meeting Act. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion.

The Board provides the public the opportunity at meetings to address each agenda item during the Board's discussion or consideration of the item. Total time allocated for public comment on particular issues may be limited. The meeting facilities are accessible to the physically disabled. Contact the Board office, at least one-week prior to the meeting date, to arrange accommodations for those who are disabled. TDD Line: (916) 322-1700  
CONTACT PERSON: Steven K. Hartzell, Executive Officer (916) 561-8200.

**Meeting Location Information**

